



Rev: 8/20/2020

“The Road to Resiliency”

24 Years of Service

AFMA, Inc. FALL CONFERENCE
SEPTEMBER 29 – 30, 2020

Virtual Conference

TUESDAY, SEPTEMBER 29th

MORNING SESSION

9:00 – 9:15

Conference Welcome & Introduction

Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.

9:15 – 9:45

Arkansas River Levee Task Force Update

A.J. Gary

Arkansas Division of Emergency Management

Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.

9:45 – 10:15

USACE Levee Safety Program

Elmo Webb

USACE – Little Rock District

Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.

10:15 – 10:45

FEMA Levee Accreditation Program

Shona Gibson

FEMA Region 6

Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.

10:45 – 11:15

Risk MAP & Map Updates in Arkansas

Whit Montague, CFM

*Dept. of Agri. – Natural Resources
Division*

John Bourdeau, CFM

FEMA Region 6

Moderated by Jay Whisker, PE, CFM, Chair, AFMA, Inc.

Visit our Website



AFMA, Inc. FALL CONFERENCE 2020
Tuesday, September 29th / Wednesday, September 30th

AFTERNOON SESSION

- 1:00 – 1:30 **Levees: What happens when Risk MAP comes around?**
Whit Montague, CFM *Lee Beshoner, PE, CFM*
Dept. of Agri. – Natural Resources *FTN Associates, Ltd.*
Division
Moderated by Jay Whisker, PE, CFM, Chair, AFMA, Inc.
- 1:30 – 2:00 **Clarksville Levee and Floodwall: A Levee Case Study**
Morgan Barrett, PE, CFM *Lee Beshoner, PE, CFM*
City of Clarksville *FTN Associates, Ltd.*
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.
- 2:00 – 2:30 **Protecting the Floodplain while Improving Infrastructure**
Kathryn McCoy, PE, CFM
Garver
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.
- 2:30 – 3:00 **2D Modeling for Communication in Residential Areas**
Grant Moore, EI
Meshek & Associates, LLC
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.

WEDNESDAY, SEPTEMBER 30th

MORNING SESSION

- 8:30 – 9:00 **AFMA Annual Business Meeting**
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.
- 9:00 – 9:45 **Stormwater Utilities - The Local Perspective**
Denny McPhate, CFM *Alan Pugh, PE, CFM*
City of Hot Springs *City of Fayetteville*
Moderated by Jay Whisker, PE, CFM, Chair, AFMA, Inc.
- 9:45 – 10:15 **USACE – LRD Water Management 101**
Nathaniel Keen, PE, CFM
USACE – Little Rock District
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.
- 10:15 – 11:00 **Floodplain Design, Construction, and Impacts on Flood Insurance**
Brett Parker
Smart Vent Products / Floodproofing.com
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.

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AFMA, Inc. FALL CONFERENCE 2020
Wednesday, September 30th

WEDNESDAY, SEPTEMBER 30th

AFTERNOON SESSION

- 1:00 – 1:30 **AFMA Awards Session & CFM Recognition**
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.
- 1:30 – 2:00 **Floodplain Permitting 101: Case Examples & Lessons Learned**
Whit Montague, CFM
Dept. of Agri. – Natural Resources Division
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.
- 2:00 – 2:45 **Repetitive Loss and Severe Repetitive Loss Mitigation**
Amanda Adaire, CFM
FEMA Region 6
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.
- 2:45 – 3:15 **Mitigation Grant Funding Opportunities in Arkansas**
Veronica Villalobos-Pogue, CFM Jennifer Oakley, CFM
Dept. of Agri. – Natural Resources Arkansas Division of Emergency
Division Management
Moderated by Jay Whisker, PE, CFM, Chair AFMA, Inc.
- 3:15 – 3:30 **Closing Remarks**
Message from the State NFIP Coordinator
Conference Wrap-up by Jay Whisker, PE, CFM, Chair AFMA, Inc.



SAVE THE DATE!
MARK YOUR CALENDAR!

April 22-23, 2021

AFMA, Inc.
SPRING WORKSHOP

Hotel Hot Springs
Hot Springs, Arkansas

September 26-29, 2021

AFMA, Inc.
FALL CONFERENCE

Best Western
Inn of the Ozarks Convention Center
Eureka Springs, Arkansas

We hope everyone enjoyed the AFMA, Inc.
2020 Virtual Fall Conference.



AFMA, INC. ANNUAL BUSINESS MEETING
2019 Fall Conference
Wednesday September 25, 2019

The AFMA, Inc. 2018 annual membership meeting was held at the Best Western Inn of the Ozarks, in Eureka Springs Arkansas with 58 members in attendance.

I. Opening – Jay Whisker called to order 8:00 AM.

II. 2018 Annual Business Meeting Minutes were read

A motion to approve the September 2018 meeting minutes as amended was made by Jackie Baker, with a second made by Richard Penn....motion carries.

- Amendment was to update Alan Pugh to be from the City of Fayetteville and Tamara Jenkins to be from White County.

III. TREASURER’S REPORT- Lorene Burns

- Balances as of September 25, 2019
 - Money Market \$26,096.12
 - Checking- \$51,713.18
 - Totaling - \$77,809.30
- Lorene stated the expenses for this conference have not been paid at this time.
 - Jay also reminded the members that the money market is a rainy-day fund designed to have enough money saved for two or three conferences, in the event we had to cancel at the last minute.

A motion to approve the 2019 treasurer's report as read was made by Karen Knebel, with Johnny Mullens providing a second...motion carries.

IV. CHAIRMAN’S REPORT- Jay Whisker

- Jay thanked everyone for what is one of, if not, the largest attendance so far at our fall conference.
- Membership is holding, with 259 active members; there are currently 184 CFM’s.
- We also had a Board member move into another position with FEMA, that was Amanda Adaire, and Richard Penn is filling the position of Vice Chair. He will be the Chairman next year unless someone objects. No objections were raised.
- The Board received grant funding through the ANRC via FEMA’s CAP program, for MUTCD, Black & Yellow signs that read “When Flooded Turn Around Don’t Drown” and ten locations have been given the signs since last September.

V. EXECUTIVE DIRECTOR’S REPORT- Conrad Battreal

- Conrad complimented Wood Environmental & Infrastructure on the great job last night on the evening social
- We filed our 2018 federal taxes, but we do not file state taxes due to our 501-(c)-(3) status.
- We have liability insurance for all of our activities, a professional CPA and attorney; the board now has Directors and Officers Liability Insurance.
- Conrad spoke on the Award Form; he would like all members’ help with awards nominations. He asked for at least three bullet points explaining why you are nominating someone/county/city for an award.

VI. NFIP REPORT- Whitney Montague

- Chairman Jay Whisker reported that four people took the CFM exam on Sunday. Results will be processed and certificates sent by mail to those passing.

VII. OLD BUSINESS –

- We have a contract to be at Best Western Inn of the Ozarks, in Eureka Springs until 2022; after that we are available to go anywhere in the state of Arkansas.
- The Spring Workshop in El Dorado was very successful.

VIII. NEW BUSINESS-

- Our Spring Workshop for 2020 will be held in Hot Springs, Arkansas and we are looking at Jonesboro, Arkansas for the 2021 Spring Workshop. This will assist with good coverage throughout our State.
- Next year at our Fall Conference there will be Board Elections; which occur in alternating years.

A motion to ratify, affirm and read the closing statement was made by Lee Beshoner with a second by Tamara Jenkins....motion carries. Richard Penn reads the closing statement.

“It is moved to ratify and affirm all delegated and authorized acts of the Arkansas Floodplain Management Association, Inc. Officers and Board of Directors for and on behalf of the Arkansas Floodplain Management Association, Inc., chapter.”

IX. ADJOURN – *Karen Knebel makes a motion to adjourn with Richard Penn providing a second...motion carries.*

Meeting Adjourned by Jay Whisker 8:15 AM.

Jay Whisker, Chairman

Karen Knebel, Secretary